

**ORDER SHEET**

**WEST BENGAL ADMINISTRATIVE TRIBUNAL**

**Bikash Bhavan, Salt Lake, Kolkata – 700 091.**

**Present-**

**The Hon'ble Mrs. Urmita Datta (Sen), Member(J).**

**Case No. – CCP 10 of 2020 [OA 900 of 2018]**

**Pintu Paul - VERSUS –Mr. B.P. Gopalika, Addl. Chief Secretary, Animal Resources Development, Govt. of W.B.**

Serial No. and  
Date of order

For the Applicant

: Mrs. S. Agarwal,  
Advocate.

09  
18.05.2022

For the Contemnor/OP

: Mr. S.N. Ray,  
Advocate.

With reference to Notice No. 350-WBAT/1E-08/2003 (Pt.II) dated 17.05.2022, since the Division Bench is not sitting today, let the matter be fixed under the heading “Further Order” on 06.07.2022.

Mrs. URMITA DATTA (SEN)  
MEMBER (J)

HS